

NOV 07 2005

001/010

PTO/SB/97 (08-03)

Approved for use through 07/31/2008. OMB 0851-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

**Certificate of Transmission under 37 CFR 1.8****Attorney Docket No. ISAA0080**

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office

From: GLENN PATENT GROUP

Customer No.: 22,862

Tel: (650) 474-8400

Fax: (650) 474-8401

on 07 November 2005

Date



Signature

Della Revecho

Typed or printed name of person signing Certificate

**Note: Each paper must have its own certificate of transmission, or this certificate must identify each submitted paper.**

1. Amendment (9 pages)

This collection of information is required by 37 CFR 1.8. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 1.8 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.*

NOV 07 2005

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Application of:** Harper et al.

**Docket No.:** ISAA0080

**Serial No. :** 09/915,492

**Art Unit:** 2194

**Filed:** 25 July 2001

**Examiner:** Ho, A.

**Title:** MESSAGE INTEGRATION FRAMEWORK FOR MULTI-APPLICATION SYSTEMS

November 7, 2005

Mail Stop - Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT IN RESPONSE TO OFFICE ACTION**

Sir:

This is a Response to the Office Action, mailed September 7, 2005, for the above-identified patent application.

**Remarks** begin on page 2 of the paper  
**Listing of Claims** begin on page 6 of this paper

The Commissioner is hereby authorized to charge any additional fees due or credit any overpayment to Deposit Account No. 07-1445.